

"HE WENT THROUGH EVERY CITY AND VILLAGE PREACHING THE GLAD TIDINGS OF THE KINGDOM OF GOD."
(LUKE 8:1)



G
O
A
N
D
P
R
E
A
C
H
T
H
E
G
O
S
P
E



« اذهبوا واكرزوا بالانجيل للخليفة كلها... »



HIS LAST COMMAND

After resurrection, and just before He was received up to heaven, Jesus appeared to his disciples and said to them, "Go into all the world and preach the Gospel to every creature" (Mark 16:15) Through the disciples Jesus gives the same command to us.

Go And Preach The Gospel

Where are we to Go?
Every where into all the world.

To whom are we to Go?
To every one without exception; man or woman, slave or free, Jew or pagan, white or black God made all and loves all.

Why are we to Go?
Because all have sinned and need a Savior. God wants all to know Him and be saved (1 Tim. 2:4)

Joy Among Angles

Jesus said, "There is joy in the presence of the angles of God over one sinner who repents" (Luke 15:10)..... What a joy if we were able to bring to Jesus a brother or sister or parent or friend. The best way to win them is to "live Jesus" before them, that is to say be, Christ-like in selflessness, control of temper, love etc.....

A Nigerian woman was once asked, "What made you become a Christian?"..... "I watched the Christians and I was so pleased with them, so I joined them" was her reply. She was won from a lifelong worship of idols to love the living God, through watching the consistent Christian lives of those who professed to love Jesus!

If you have Go and tell

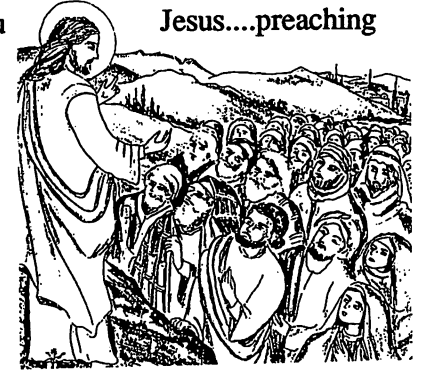
We have been entrusted with the glorious Gospel. We know what it has done to change and raise the standards of our life. We know how it has changed the lives of many and given them peace, hope and

BLESSED ARE THOSE WHO TAKE PART IN BUILDING THE HOUSE OF THE LORD

GO AND PREACH...

"And they went out and preached EVERYWHERE." (Mark 16:20)

joy. Have you personally experienced that? If you have do you not feel that you must go and tell those who have been less fortunate and have not yet heard about Jesus? They need Him.



Jesus....preaching

A Woman Whom No One Loved

An old woman in China was ill treated by her relatives even by her daughter because she was old, and of no use to anyone. Her daughter went so far as to say that she wished the mother was dead. Then in all her misery and loneliness, the old woman heard about Jesus and was told that He loved her. The thought changed her life "Jesus loved her" whom no one else loved!!

Putting His Command Into Action

There are hundreds like that woman, who have no one to love them and do not know of the love of Jesus They need to know Him and experience His love. It is our duty, you and me, to let them know Him. This could only be achieved if we put His command "Go and Preach" into action. Are we willing to do so?.. I am, and I hope you are as well.

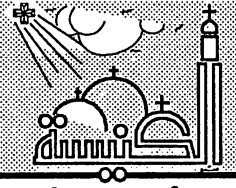
اجتماعيات

تهنئ الكنييسة:



✠ قدس الآب الموقر القمص صموئيل ثابت
بحرور سبعة عشر عاماً على رسامته... الرب نسال ان
يؤيده بروحه القدس وان يبارك خدمته.

مبارك من له نصيب
في بناء بيت الرب



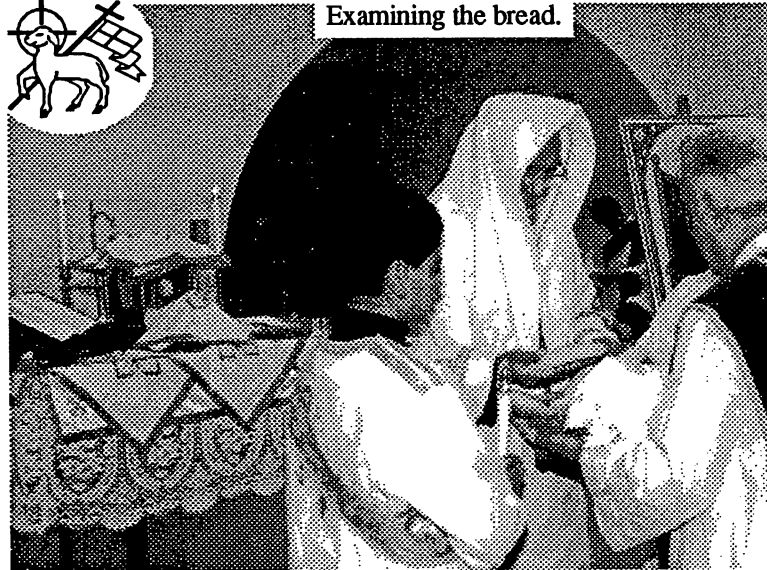
The purpose of this series is to familiarize the readers with the Divine Liturgy that they can participate more in it, enjoy it, and spiritually benefit of it.

سلسلة هذه المقالات موضوعه المساعدة القراء على متابعة القداس الالهى والتمتع به، والاستفادة منه روحياً.

THE OFFERING
OF THE LAMB



Examining the bread.



2-THE RITURAL OF THE OFFERTORY

C. Choosing the Lamb:

✠ Abouna stands outside the sanctuary facing west. On his right stands an Alter deacon holding the wine cruet on a corporal in his right hand and a lighting taper in his left. Facing abouna, there stands a senior Alter deacon carrying the oblation bread. Abouna and both deacons smell the wine to make sure that it is not fermented.

✠ Abouna then uncovers the bread saying "We ask thee O Lamb of God who carries the sins of all the world hear us and have mercy upon us." Then he crosses the oblation three times in the name of the Holy Trinity. Once again, he crosses the bread two times with the wine cruet. After that he gives the cruet to the deacon.

✠ Then abouna examines the bread and chooses the best one. The chosen loaf is called the Lamb, because it is going to be the Body of Christ, the Lamb of God. While abouna is choosing the Lamb we all sing "Kirie Eleison" 41 times. This is a Greek word meaning "Lord have mercy."

✠ Abouna wraps the Lamb in a silk corporal and carries it into the sanctuary. There he unwraps it, puts it on the palm of his left hand. He rinses the fingers of his right hand with water and passes them gently over the chosen lamb, as a symbol of Jesus' baptism..

✠ While putting his right hand on the Lamb, abouna confesses inaudibly, before the Lord, his sins and those of the people which they have confessed in front of him. Then he prays, "Grant O Lord that this sacrifice be acceptable unto Thee for my sins and for the ignorance of thy people." Abouna also prays for the sick, the needy, the travelers, the departed, for those looking for work



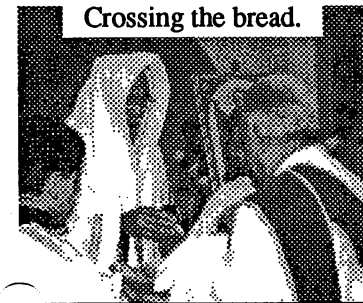
Smelling the wine.



Crossing the bread.

and those who have problems, for all the people and particularly for those who asked him to pray for them.

✠ As soon as abouna finishes this prayer, the procession of the Lamb starts, and this will be our next topic if God wills.



تقدمة الحمل



٢- طقس التقدمة
ج- اختيار الحمل

✠ يقف الكاهن امام الهيكل متجها الى الغرب، ويقف عن يمينه شماس مسكاً بيده اليمنى على لفافة قارورة الخمر وبيدة اليسرى شمعة مضيئة. وايضاً يقف مقابل الكاهن اكبر الشماس رتبة حاملاً طبق القربان. ويشم الكاهن وكل من الشماسين الخمر للتأكد من صلاحيتها. ✠ يكشف الكاهن طبق القربان وهو يقول: "نسالك يا حمل الله يا حامل خطية العالم اسمعنا وارحمنا"، ثم يرشم الخبز والخمر بعلامة الصليب ثلاث مرات على اسم الثالوث القدوس، كما يرشم الخبز ايضاً مرتين بقارورة الخمر ويسلنها بعد ذلك للشماس.

✠ يفحص الكاهن القربان ويقول: "الله يختار له حملاً بلاعب" ويختار احسن قربان منه للتقدیس، والقربان المختارة هي التي نسيها الحمل لانها ستصير بعد التقديس جسد المسيح حمل الله الذي يرفع خطية العالم. واثناء قيام الكاهن باختيار الحمل يقول الشعب: "كيرياييسون" (كلمة يونانية معناها يارب ارحم) ٤١ مرة.

✠ يلف الكاهن القربان المختارة بلفافة ويدخل الهيكل ثم يفكها ويضعها على كف يده اليسرى، ثم يبلل اصابع يده اليمنى بالماء ويمسحها به على مثال صناديق السيد المسيح. ✠ يضع الكاهن يده على القربان وهو يصلى بصوت منخفض معترفاً بخطايا وجهالات الشعب التي اعترفوا بها امامه ويعددها يقول: "اعط يارب ان تكون مقبولة امامك ذبيحتنا عن خطايانا وجهالات شعبك". ثم يكمل صلاته طالباً من الرب شفاه للمرضى، نياحاً للراقدين، عملاً للمعطلين، عوداً سالمة للمسافرين الخ... ثم يصلى من اجل جميع المسيحيين، وعلى الاخص كل من طلب منه ان يصلى لاجله....

وبانتهاء هذه الصلاة تبدأ دورة الحمل وهذه ستكون موضوعنا في المرة القادمة بمشيئة الرب.

الكنيسة هذا الشهر

+ يوم الاحد ٦ يونيو نحتفل بعيد حلول الروح القدس.
+ يوم الاثنين ٧ يونيو يبدأ صوم الرسل ومدته ٢٥ يوماً.
وبانتهائه نحتفل بعيد الرسل ويوافق يوم ١٢ يوليو.
وكل عام وحضراتكم بخير.